

## FORM NAHC2.1 TENANCY APPLICATION

NAHC Property Management Company ABN 30 132 604 552 1/118 Vulture St, South Brisbane QLD 4101

T: 07-31692500 F: 07-3169 2508

E: rentals@nahc.org.au

|                       | El l'elleaise halleloi Blaa |
|-----------------------|-----------------------------|
| APPLICANTS NAME:      |                             |
| ADDRESS APPLYING FOR: |                             |

## Personal Information Collection Notice and Request for Consent (Tenants)

The National Affordable Housing Consortium (NAHC) is a not-for-profit company that manages the dwelling that you are applying to rent under the National Rental Affordability Scheme. As the property manager, NAHC requires certain personal information in order to verify your identity, to process and evaluate your application and to manage the tenancy effectively and in accordance with all relevant legislation (including NRAS legislation). NAHC collects personal (and potentially sensitive) information directly from you and may also collect this information from third parties where is it unreasonable or impracticable to collect it directly from you, including your previous property managers and/or landlords, your current and previous employers, financial and educational institutions, the personal referees you have provided and any tenancy default database (including TICA), which may contain personal or sensitive information about you. If this information is not collected, NAHC may not be able to process the application or effectively manage the tenancy.

Your personal information may be disclosed, for the purpose for which it was collected, to other parties including the owner/lessor of the NRAS dwelling, your personal referees, other agents of NAHC (including contractors), government agencies, regulatory and judicial officials and bodies, and third party operators of tenancy references databases. Your personal information may be disclosed regardless of whether your application is successful and for reasons arising before, during or after a tenancy. If the owner of the dwelling for which you have applied resides overseas (in China, India, Indonesia or South Africa), your personal information may be shared with that overseas recipient and disclosed to that particular country.

You have the right to access your personal information held by NAHC by contacting NAHC's Privacy Officer at 07 3169 2511 or privacy@nahc.org.au. You can also contact the Privacy Officer to correct your personal information or complain about a breach of the Privacy Act. NAHC will investigate any complaint and will notify you of its determination in a reasonable time after the complaint is made.

Due to this application being in connection with the National Rental Affordability Scheme, should this application be successful and you become a tenant of an NRAS dwelling, limited demographic information will be collected and submitted to various Commonwealth and State authorities as part of the reporting requirements of the Scheme. A separate notice and consent form for these purposes will be provided in the event you become the tenant of an NRAS dwelling.

|                | Privacy Consent  |
|----------------|--|
|                | I have read the above Personal Information Collection Notice and collection and disclosure of my personal information as set forth above |
| Signature      | Date   |
| Name (Printed) |  |

PLEASE NOTE WE WILL NOT BE ABLE TO PROCESS THIS APPLICATION IF NOT SIGNED WHERE APPLICABLE



Applicants Name:

Date:

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|  | E: rentals@nahc.org.au              |
|--|-------------------------------------|
| APPLICANTS NAME:   |                                     |
| ADDRESS APPLYING FOR:  |                                     |
| I APPLY FOR TENANCY FOR A PERIOD OFMONTHS, AT A RENTAL OF \$   | PER WEEK,                           |
| COMMENCING ON / /  |                                     |
| · · · · · · · · · · · · · · · · · · ·  |                                     |
| Please read prior to completing your Application   |                                     |
| <ul> <li>One Application is to be completed per person over the age of 18.</li> </ul>  |                                     |
| <ul> <li>This Application cannot be processed until it is completed including copies of supporting docume<br/>Points Identification Check.</li> </ul>  | ents attached as required for 100   |
| DOCUMENTS ACCEPTED FOR IDENTIFICATION CHECK  | Points per Document                 |
| ☐ Birth Certificate/Passport/Drivers Licence   | 40                                  |
| ☐ 18+ Card/Other Photo ID  | 30                                  |
| ☐ Payslip/Ledger   | 20                                  |
| ☐ Bank Statement   | 10                                  |
| Proof of current address Bill (electricity, phone, rates, gas, regis   | tration) 10                         |
| ☐ Pension Card/Medicare Card/Bank Cards  | 10                                  |
| If the Application is approved, within 24 hours of acceptance, the General Tenancy Agreement is to be sign and an amount, equal to 2 weeks rent is to be paid by Direct Deposit, Money Order or Bank Cheque. | ned by all approved lease holders   |
| Applicant Checklist - Before I submit this Application, I have   |                                     |
| ☐ Attached photocopies of documents to meet 100 or more points of ID which include mandatory documents   | cuments                             |
| ☐ Inspected the Property both internally and externally  |                                     |
| ☐ Completed the Application form <b>fully</b> , including the Privacy Disclosure Statement, Annual Household   | d Declaration Form                  |
| ☐ Completed the Pet Application & Agreement form if pets are to reside at the Property   |                                     |
| Please also attach the following documents:  |                                     |
| Proof of NRAS approval   |                                     |
| A copy of the approval documentation issued by the Department of Communities   |                                     |
| Proof of Income  • Previous Tax Assessment Notice; and   |                                     |
| Three (3) previous payslips (if applicable); and   |                                     |
| <ul> <li>Centrelink Income Statement (if applicable); and</li> </ul>   |                                     |
| <ul> <li>Child Support Assessment Notice (if applicable)</li> <li>PAYG statement</li> </ul>  |                                     |
| <ul> <li>Bank Statement, or if self-employed – tax returns and business registration.</li> </ul>   |                                     |
|  |                                     |
| APPLICANT ACKNOWLEDGEMENT  |                                     |
| In accordance with Section 58 of the Residential Tenancies and Rooming Accommodation Act 2008, I confi   | irm that prior to submitting this   |
| application to Place for consideration, I have been given a form 18a General Tenancy Agreement including   | gall standard terms and any special |
| terms. Applicants Signature:   |                                     |
| PF 1/0/  |                                     |

| Applicant's Details         |                                      |                         |                                   |        |
|-----------------------------|--------------------------------------|-------------------------|-----------------------------------|--------|
| Name                        |                                      | Address                 |                                   |        |
| Date of Birth               |                                      | Place of Birth          |                                   |        |
| Drivers Licence No.         | Expiry                               | Passport No             | Expiry                            |        |
| ( Home                      | ( Mobile                             |                         | ( Business                        |        |
| Email                       |                                      |                         |                                   |        |
| Australian Citizen          |                                      |                         |                                   |        |
| ☐ Yes ☐ No: Refer to        | copies of Passport and Visa attached | Visa Expiry Date        |                                   |        |
| <b>Current Tenancy Deta</b> | ils if applicable                    |                         |                                   |        |
| Rent per week               | \$                                   | Period of occupancy     | Years                             | Months |
| Agent/Landlord              |                                      | <b>(</b> Business       | Fax                               |        |
| Do you expect the Bond to   | be refunded in full                  | □ No <i>Why:</i>        |                                   |        |
| Reason for leaving:         |                                      |                         |                                   |        |
| Previous Address            |                                      |                         |                                   | •••••• |
| Address                     |                                      |                         |                                   |        |
| Rent per week               | \$                                   | Period of occupancy     | Years                             | Months |
| Agent/Landlord              |                                      | <b>(</b> Business       | Fax                               |        |
| Reason for leaving:         |                                      |                         |                                   |        |
| Employment                  |                                      |                         |                                   |        |
| Current Employer            |                                      | Your Position           |                                   |        |
| ☐ Full Time                 | ☐ Part Time                          | ☐ Casual                | ☐ Contract                        |        |
| Length of Employment        | Years Mor                            | nths Pay day is         | of each: week / fortnight /       | month  |
| Payroll / Manager's Name    | Fax                                  |                         | ( Business                        |        |
| Current Gross Amount is     | \$ net Per We                        | eek / Fortnight / Month | Copy of Payslips Attached Yes / N | 0      |
| If Self Employed            |                                      |                         |                                   |        |
| Company Name                |                                      | Trading As              |                                   |        |
| Address                     |                                      | ABN                     |                                   |        |
| Period self employed        | Years Months                         | Industry/ Nature of Bus | siness                            |        |
| Accountant Details          |                                      | ( Business              |                                   |        |
| Creditor Referee            |                                      | <b>C</b> Business       |                                   |        |
| Other Income Sources        | <b>;</b>                             |                         |                                   |        |
| Source – List below         |                                      | \$Gross per annum (Ver  | rification required)              |        |
| Self Employment             |                                      | \$                      |                                   |        |
| Centrelink Payments (In     | come & Assets Statement attached)    | \$                      |                                   |        |
| Other: (eg money receiv     | ved from Parents on regular basis)   | \$                      |                                   |        |
| TOTAL                       |                                      | \$                      |                                   |        |
| If a Student or Not Cu      | rrently Employed                     |                         |                                   |        |
| Student ID #                | Institution                          | Course                  | Duration                          |        |
| ☐ Bank Statements           | ☐ Austudy Document ☐ Othe            | er                      |                                   |        |

| Registration No  | Model   |                     | Owned /                     | Hire Purcha                     | se   |                        |
|--|---|---------------------|-----------------------------|---------------------------------|--|------------------------|
| Registration No  | Model   |                     | Owned /                     | Hire Purcha                     | se   |                        |
| Occupancy Details of al  | Persons to Reside at P  | roperty, inc        | luding (                    | Children                        |  |                        |
| No. of adults who will reside at   | property:   | No. of Child        | lren to res                 | ide at prop                     | erty:  |                        |
| Names of all adults:   |   |                     |                             |                                 |  |                        |
| Child 1: Name and Date of birth  | :   | Child 2: Na         | me and Da                   | ate of birth:                   |  |                        |
| Child 3: Name and Date of Birth  |   | Child 4: Na         | me and Da                   | ate of Birth:                   |  |                        |
| Pets   |   |                     |                             |                                 |  |                        |
| □ No □ Yes:  | How many:   | Breed:              |                             |                                 |  |                        |
| Emergency Contact Det  | ails of Closest Relatives                                     | who will no         | ot be Re                    | esiding w                       | vith You   |                        |
| 1. Name  |   | 2. Name             |                             |                                 |  |                        |
| Address  |   | Address             |                             |                                 |  |                        |
| Relationship   | ( H   | Relations           | hip                         |                                 | ( H  |                        |
| (W   | ( M   | ( W                 |                             |                                 | ( M  |                        |
| Personal Referees who  | are not Relatives   |                     |                             |                                 |  |                        |
| Name   | Occupation  |                     | ( Busir                     | ness Hours                      | Contact  |                        |
| 1.   |   |                     | ( Mo                        | b                               | ( Work   |                        |
| 2.   |   |                     | ( Mo                        | b                               | ( Work   |                        |
| Declarations – Applican  | ts to Complete and Pro  | vide Details        | as Req                      | uired                           |  |                        |
| Have you ever been evicted by any Les  | <u> </u>  |                     | □No                         | ☐ Yes:                          |  |                        |
| Are you in debt to another Lessor or A   | gent?   |                     | □ No                        | ☐ Yes:                          |  |                        |
| Is there any reason known to you that  | would affect your ability to pay rent w                       | hen due?            | □ No                        | ☐ Yes:                          |  |                        |
| Was your Bond at your last address re  | funded in full?   |                     | ☐ Yes                       | □ No:                           |  |                        |
| ' '  | dition when you inspected it? If not, lis                     | •                   | ☐ Yes                       | □ No:                           |  |                        |
| I acknowledge and agree that this is a   | non-smoking premises and smoking in                           | doors is prohibited | d at all times              | : Agree                         | Disagree   |                        |
| I declare the information provided is t<br>declare I am not bankrupt or an undisc                          | charged bankrupt.  Dilicant is advised this Application is ap | proved then within  | n 24 hours, a<br>greement a | all approved A<br>nd the Proper | pplicants are to sign the General<br>ty will cease to be available for r | Tenancy<br>ent. If the |
| Agreement and pay 2 weeks rent as Pa   |   | ine Agent           |                             |                                 |  |                        |
| Agreement and pay 2 weeks rent as P<br>Tenancy does not proceed, steps to ap                               |   | ten by the Agent    |                             |                                 |  |                        |
| Agreement and pay 2 weeks rent as Parenancy does not proceed, steps to ap  ACKNOWLEDGEMENT  Applicant Name |   | active the second   |                             |                                 |  |                        |
| Agreement and pay 2 weeks rent as Pa<br>Tenancy does not proceed, steps to ag<br>ACKNOWLEDGEMENT           |   | en by the rigener.  |                             |                                 |  |                        |

| <b>Declarations - Applic</b> | cants to Complete and Provide Do | etails as Required    |                           |
|------------------------------|----------------------------------|-----------------------|---------------------------|
|                              | ·                                | NRAS Approval Number: |                           |
| I / We                       | , of                             | in the State of C     | ueensland do solemnly and |
| sincerely declare that:      |                                  |                       |                           |

1. My / Our current (before tax) **annual** income - including wages, pension, allowances, interest, dividend payments, child support payments and payments made by Centrelink including family allowance, is:

| 1.    | \$ |
|-------|----|
| 2.    | \$ |
| 3.    | \$ |
| 4.    | \$ |
| TOTAL | \$ |

2. The amounts mentioned in the below table are indexed in accordance with the NRAS tenant income index on 1 May each year, rounded to the next whole dollar. Eligible tenants cease to be eligible tenants if their combined gross income exceeds the income limit for their household by 25% or more in 2 consecutive eligibility years.

| 2014 – 2015 NRAS Year Household Income Limits – as at 24 May 2014 |   |   |  |
|---|---|---|--|
| Household type  | At the commencement of NRAS tenancy initial income limit must not exceed* | During NRAS tenancy upper income limit must not exceed* | Tenant to initial the applicable: Household Type |
| One Adult   | \$47,289  | \$59,111  |  |
| 2 Adults  | \$65,378  | \$81,722  |  |
| 3 Adults  | \$83,466  | \$104,333   |  |
| 4 Adults  | \$101,555   | \$126,944   |  |
| Sole parent with 1 child  | \$65,423  | \$81,779  |  |
| Sole parent with 2 children                                       | \$81,108  | \$101,385   |  |
| Sole parent with 3 children                                       | \$96,793  | \$120,991   |  |
| Couple with 1 child   | \$81,063  | \$101,329   |  |
| Couple with 2 children  | \$96,748  | \$120,934   |  |
| Couple with 3 children  | \$112,433   | \$140,541   |  |

Tenants have an obligation to inform the Property Manager of any increases to their income amount as it stands upon entering into this agreement.

- 3. Our household's liquid assets do not exceed \$80,437.50 for a single person household or \$100,000.00 for a household with two or more members (including cash savings, fixed term deposits, shares, bonds but not vehicles).
- 4. Neither I / We or anyone else in our household own or part-own one of the following assets:
- Residential (including house, flat, unit or townhouse;
- Vacant Land (including residential, commercial or industrial;
- · Live aboard boat, caravan, mobile home, or transportable home permanently connected to utilities;
- Industrial property; or
- Commercial property.

| ACKNOWLEDGEMENT     |  |
|---------------------|--|
| Applicant Name      |  |
| Applicant Signature |  |
| Date                |  |